

Joe Lombardo
Governor

Richard Whitley,
MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

 **NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH**



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH
MEETING AGENDA
March 7, 2025
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system, and at physical locations. The meeting can be listened to via telephone or viewed live over the Internet. The public is invited to attend.

MEETING LOCATIONS

PHYSICAL LOCATIONS

Southern Nevada Health District (SNHD)
Red Rock Trail Rooms A and B
280 S. Decatur Boulevard; Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)
Hearing Room No. 303, 3rd Floor
4150 Technology Way; Carson City, Nevada 89706

VIRTUAL INFORMATION

Meeting Link:

Join the meeting https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWE1NGZjMDAtM2JmZi00NjVjLWExMzYtNTRjZDFkZGRmY2Iz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7dow

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 679 573 018#

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide general public comments, prior to the adjournment of the meeting.

1. CALL TO ORDER/ROLL CALL – Jon Pennell, Chair
2. PUBLIC COMMENT: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
3. ACTION ITEM: Approval of Meeting Minutes from January 17, 2025, meeting – *Jon Pennell, Chair*
4. FOR INFORMATION/DISCUSSION ONLY: Quarterly County and District Health Reports
 - a. Carson City Health and Human Services – Dr. Colleen Lyons, Health Officer and Nicki Aaker, Director
 - b. Northern Nevada Health District – Dr. Chad Kingsley, District Health Officer
 - c. Southern Nevada Health District – Dr. Fermin Leguen, MD, MPH, District Health Officer
 - d. Central Nevada Health District - Dr. Tedd McDonald
 - e. Douglas County - Dr. John Holman
 - f. Elko County- Dr. Bryce Putnam
 - g. Esmeralda County - Anthony Philips
 - h. Humboldt County - Dr. Charles Stringham
 - i. Lander County - Dr. Troy Ross
 - j. Lincoln County – Tailor Rowe Price
 - k. Lyon County - Dr. Robin Titus
 - l. Nye County - Daniel Griffith
 - m. Storey County - Dr. Scott Shepherd
 - n. White Pine County - TBD
5. ACTION ITEM: Consent Agenda for Approval
 - a. Review and Approval of the CareFlight Compliance Agreement – *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
 - b. Discussion and Possible Approval of Candidate Appointment of Michael C. Randall to the Nevada EMS Advisory Committee, as a member representing an employee of an organization that provides air ambulance emergency medical services whose duties are closely related to such emergency medical services per NRS 450B.151(1) - *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
 - c. Discussion and Possible Approval on Variance #777 regarding requirements of NAC 450B.384, requesting approval to allow Paramedics employed by Applicant to perform prehospital Tube Thoracostomy, submitted by Rob Bryant, M.D. on behalf of Classic Air/MedX - *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
 - d. Discussion and Possible Approval on Variance #775 regarding Guidelines for Design and Construction of Hospitals requirements of NAC 449.3154(2), submitted by Spring Mountain Sahara – *Steve Gerleman, Health Facilities Inspection Manager, Health Care Quality and Compliance, DPBH*

- e. Discussion and Possible Approval on Variance #778 regarding Toilet Rooms: Number and Accessibility requirements of NAC 446.582(2), submitted by All Points Grill – *Mark Ports, Public Health Rating and Survey Officer, Environmental Health Services, DPBH*
 - f. Discussion and Possible Approval on Variance #779 regarding Toilet Rooms: Number and Accessibility requirements of NAC 446.582 (2), submitted by Roots Indian Restaurant - *Mark Ports, Public Health Rating and Survey Officer, Environmental Health Services, DPBH*
 - g. Discussion and Possible Approval on Variance #780 regarding Guidelines for Design and Construction of Hospitals requirements of NAC 449.3154 (2), Section 2.5-2.5.2.7 “Bathing Facilities” submitted by Northern Nevada Medical Center – *Michael Kupper, Acting Health Facilities Inspection Manager, Bureau of Health Care Quality and Compliance, DPBH*
 - h. Discussion and Possible Approval on Variance #782 regarding Scope of practice for radiologist assistants and persons who hold licenses or limited licenses requirements of NAC 653.400(1)(c) submitted by SimonMed Imaging, LLC – *John Follette, Manager, Radiation Control Program, Bureau of Health Protection and Preparedness, DPBH*
6. FOR POSSIBLE ACTION: Discussion and possible action to elect a Board of Health chair for a term of two years, per Board of Health bylaws. – *State Board of Health Members*
 7. FOR POSSIBLE ACTION: Discussion and possible action to elect a Board of Health vice-chair for a term of two years, per Board of Health bylaws. – *State Board of Health Members.*
 8. FOR INFORMATION/DISUCSSION ONLY: Presentation and update of the Nevada State Environmental Commission – *Charles Smith, State Board of Health Member*
 9. FOR POSSIBLE ACTION: Recommendations for future agenda items. – *State Board of Health Members*
 10. PUBLIC COMMENT No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
 11. ADJOURNMENT – *Jon Pennell, Chair*

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

On the Internet at:

The Nevada Division of Public and Behavioral Health website:

https://dpbh.nv.gov/Boards/BOH/Meetings/2025/2025_Nevada_Start_Board_of_Health/

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

If you need supporting material for this meeting, it can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing StateBOH@health.nv.gov.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact StateBOH@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email StateBOH@health.nv.gov.

You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

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